

**YEAR 11, 2008**

**THE  
ROCKHAMPTON  
GRAMMAR  
SCHOOL**



Archer Street  
ROCKHAMPTON  
QUEENSLAND  
AUSTRALIA 4700  
Phone: (07) 49 360 600  
Fax: (07) 49 22 15 52

SURNAME/FAMILY NAME (Parent)

GIVEN NAMES (Parent)

ADDRESS

POSTCODE

TELEPHONE NUMBER:

STUDENT NAME:

YEAR;

**Textbooks and stationery can be ordered through the following bookshops.**

**MUNROS BOOKSHOP**

24 EAST STREET  
ROCKHAMPTON QLD 4700  
Phone: (07) 49 273 277  
Fax: (07) 49 222 696

To avoid delays when collecting books in January, please return completed booklist to Munros Bookshop by FRIDAY 7TH DECEMBER, 2007

Books may be collected from MUNROS BOOKSHOP from MONDAY 14TH JANUARY, 2008

**CAPRICORN EDUCATIONAL RESOURCES**

SHOP 4, DUTHIE BUILDING  
DENHAM STREET  
ROCKHAMPTON QLD 4700  
Phone; (07) 49223166  
Fax; (07) 49223122  
Email: jentris@bigpond.net.au

Books are in store now and orders can be filled immediately OR return completed booklist to CAPRICORN EDUCATIONAL RESOURCES and specify the date you would like to collect it.

We are happy to post orders to our country clients if required.

CER will be closed from 5.00pm Friday 21st December, 2007 until 9.00am Thursday January 3rd, 2008.

# THE ROCKHAMPTON GRAMMAR SCHOOL BOOKLIST

## YEAR 11

### TEXTBOOKS

	<u>Munros Bookshop</u>	<u>Capricornia Educational Resources</u>
<b>ENGLISH</b>		
<input type="checkbox"/> Australian Integrated School File Dictionary & Thesaurus	\$26.95	\$29.95
<input type="checkbox"/> Get Ahead in Grammar: A Practical Guide for Students	\$12.95	\$12.95
<b>MATHEMATICS A</b>		
<input type="checkbox"/> Q Maths 11A Brodie/Swift	\$61.30	\$64.50
<b>MATHEMATICS B</b>		
<input type="checkbox"/> New Q Maths 11B (2 <sup>nd</sup> Ed) Brodie/Swift	\$61.30	\$64.50
<b>MATHEMATICS C</b>		
<input type="checkbox"/> Mathematics C for Queensland Year 11	\$69.95	\$69.95
<b>PHYSICAL EDUCATION</b>		
<input type="checkbox"/> 'SWINGER' Student Software Programme	<b>\$45.00</b>	
<b>(Available through the PE Department and charged to student's account)</b>		
<b>JAPANESE</b>		
<input type="checkbox"/> Tuttle Compact Japanese Dictionary Japanese/English – English/Japanese	\$26.95	\$29.95
<b>ECONOMICS</b>		
<input type="checkbox"/> Economics for the Real World Book 1 - 2 <sup>nd</sup> Edition <b>(Retain for Year 12)</b>	\$62.95	\$62.95
<b>TECHNOLOGY STUDIES</b>		
<input type="checkbox"/> Keeping Up With Design & Technology for Upper Secondary <b>(Retain for Yr 12)</b>	\$46.95	\$46.95
<b>ACCOUNTING</b>		
<input type="checkbox"/> Accounting: An Introductory Framework - Text <b>(3rd Edition)</b> <b>(Retain for Year 12)</b>	\$74.95	\$74.95
<b>GRAPHICS</b>		
<input type="checkbox"/> Graphics 2000 Book 2 (Retain for Year 12)	\$59.95	\$59.95
<b>INFORMATION PROCESSING &amp; TECHNOLOGIES</b>		
<input type="checkbox"/> 'Algorithms, Programming and Delphi' (Kevin Savage)	\$38.90	\$35.90

**N.B.** Although not a requirement, students will find it useful to have a **USB Drive** (memory key) to enable them to transfer large files between home and school.  
Size – 512MB or greater.

**LEGAL STUDIES**

- |                          |   |         |         |
|--------------------------|---|---------|---------|
| <input type="checkbox"/> | Cambridge Legal Studies for Queensland: Book 1 (A.Dosen etal) | \$56.00 | \$58.95 |
|--------------------------|---|---------|---------|

**CHEMISTRY**

- |                          |   |         |         |
|--------------------------|---|---------|---------|
| <input type="checkbox"/> | Revised Q Chemistry<br>(Retain for Year 12) | \$71.95 | \$71.95 |
|--------------------------|---|---------|---------|

**BIOLOGICAL SCIENCE**

- |                          |  |         |         |
|--------------------------|--|---------|---------|
| <input type="checkbox"/> | Biology: An Australian Perspective<br>(Retain for Year 12) | \$86.95 | \$86.95 |
|--------------------------|--|---------|---------|

**PHYSICS**

- |                          |   |         |         |
|--------------------------|---|---------|---------|
| <input type="checkbox"/> | New Century Senior Physics – Concepts in Context 2 <sup>nd</sup> Ed<br>(Retain for year 12) | \$94.95 | \$94.95 |
|--------------------------|---|---------|---------|

**MARINE STUDIES**

Marine Science for Australian Students - Bob Moffat (Retain for Year 12)	<b>Available from the Red &amp; Black Shop</b>
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**INFORMATION TECHNOLOGY SYSTEMS****No Text Required**

**N.B.** Although not a requirement, students will find it useful to have a

**USB Drive** (memory key): to enable students to transfer large files between home and school.

Size – 512MB or greater.

**HOSPITALITY STUDIES****No Text Required****HOME ECONOMICS****No Text Required****DRAMA****No Text Required****BUSINESS COMMUNICATIONS & TECHNOLOGIES****Class Set Provided****ART****No Text Required****MODERN HISTORY****No Text Required****MUSIC****No Text Required****MARINE AND AQUATIC PRACTICES****No Text Required****AGRICULTURE****No Text Required****SENIOR HEALTH****Class Set Provided****GEOGRAPHY****No Text Required****ENGLISH COMMUNICATION****No Text Required****PRE-VOCATIONAL MATHS****No Text Required**

<p><b>Munro's Bookshop</b></p>
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<p><b>Please Note;</b> Prices correct at 15/11/07 but are subject to change by Publishers without notice.</p>
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# THE ROCKHAMPTON GRAMMAR SCHOOL – YEAR 11

## STATIONERY

**Please Note; Day Students will receive a combination lock for their lockers from the School.**

All students, Years 8 – 12 are required to purchase and use a STUDENT/DIARY HANDBOOK which will be distributed to the students at school and charged to their account. Among other functions, this book serves to record homework exercises set by the teaching staff.

### **CLEARLY TICK THE ITEMS REQUIRED**

#### **GENERAL REQUIREMENTS FOR ALL STUDENTS**

- |   |  |
|---|--|
| <input type="checkbox"/> pencil case                | <input type="checkbox"/> HB pencils              |
| <input type="checkbox"/> erasers                    | <input type="checkbox"/> ruler                   |
| <input type="checkbox"/> set of 12 coloured pencils | <input type="checkbox"/> pencil sharpener        |
| <input type="checkbox"/> blue ballpoint pens        | <input type="checkbox"/> black ballpoint pens    |
| <input type="checkbox"/> red ballpoint pens         | <input type="checkbox"/> scissors                |
| <input type="checkbox"/> roller glue / stick glue   | <input type="checkbox"/> small stapler & staples |

#### **ENGLISH**

- 1 - refillable display book – (to be given to your teacher for storage of your work during the year)
- 1 - A4 exercise book
- 1- A4 ring binder with plastic sleeves (for handouts)

#### **ENGLISH COMMUNICATION**

- 1 - refillable display book – (to be given to your teacher for storage of your work during the year)
- 1 - A4 exercise book
- 1- A4 ring binder with plastic sleeves (for handouts)

#### **MATHEMATICS**

- 1 - exercise book/A4 grid
- 2 – display folders

Mathematics Dept. quad ruled exercise books are available through the Red & Black Shop

#### **CALCULATORS:**

**Maths A & B:** Casio 9850GCPlus Calculator OR Casio 9860GAU

**Maths C:** Casio 9850GCPlus Calculator OR Casio 9860GAU

**Prevocational Maths:** Scientific Calculator from Middle School - Casio fx 82AU

(Note: We would strongly encourage Maths B/C students to purchase the Casio model of the Graphing calculator in preference to another brand so that teaching and learning experiences may be more easily organised)

**Calculators are available through the Red & Black Shop.**

#### **PRE-VOCATIONAL MATHEMATICS**

- 1 – display folder
- 1 – notebook

## ART

- |  |   |
|--|---|
| <input type="checkbox"/> 1 - A4 visual diary                                 | <input type="checkbox"/> 2 – 2B pencils |
| <input type="checkbox"/> 2 - Nikko black 99L finepoint pens                  | <input type="checkbox"/> 2 – 4B pencils |
| <input type="checkbox"/> 1 - set of Jo Gouache paints or Chromacryl Acrylics | <input type="checkbox"/> 2 – 6B pencils |

## DRAMA

- |  |  |
|--|--|
| <input type="checkbox"/> 1 - A4 display book | <input type="checkbox"/> 1 - A4 notebook 64 -96-pg |
|--|--|

## AGRICULTURE

- |  |           |   |
|--|-----------|---|
| <input type="checkbox"/> 1 - A4 ring binder & paper refill | <u>OR</u> | <input type="checkbox"/> 1 - A4 exercise book 96 pg |
|--|-----------|---|

## HOME ECONOMICS

- |   |   |
|---|---|
| <input type="checkbox"/> 1 - A4 lecture pad                 | <input type="checkbox"/> 1 - A4 display folder with plastic sleeves |
| <input type="checkbox"/> 1 - A4 ring binder                 | <input type="checkbox"/> 1 - sewing pins                            |
| <input type="checkbox"/> 1 – Scissors (labelled with named) | <input type="checkbox"/> 1 - unpick                                 |
| <input type="checkbox"/> 1 – Bernina bobbin                 |   |
- \* Container for taking home cooking.

## INFORMATION TECHNOLOGY SYSTEMS

### OPTIONAL:

- 1 - 512MB memory key recommended

## GRAPHICS (Year 10 equipment can be retained)

- |   |   |
|---|---|
| <input type="checkbox"/> 1 – 2B – 6B pencil set for sketching/rendering | <input type="checkbox"/> 1 - A4 sketchbook (plastic cover – spiral bound) |
| <input type="checkbox"/> 1 - Celco A3 - reference clear book 20 pockets | <input type="checkbox"/> 1 - A4 display folder & plastics sleeves         |
| <input type="checkbox"/> 2 – black fine liners                          | <input type="checkbox"/> 2 – black chisel tip markers (eg. Pentel N60)    |
| <input type="checkbox"/> 1 – 2GB USB drive (memory key)                 |   |

## BUSINESS COMMUNICATIONS & TECHNOLOGY

- |  |           |  |
|--|-----------|--|
| <input type="checkbox"/> 1 – A4 ring binder, A4 paper refills & A4 plastic sleeves | <u>OR</u> | <input type="checkbox"/> 1 – A4 lecture pad  |
| <input type="checkbox"/> 1 – ream of photocopy paper                               |           | <input type="checkbox"/> 2 – manilla folders |

## TECHNOLOGY STUDIES

- |  |   |
|--|---|
| <input type="checkbox"/> 1 - 5 metre tape measure - Builders (Lufkin Ultimate) |   |
| <input type="checkbox"/> 1 - A4 display book                                   | <input type="checkbox"/> 10 - plastic sleeves |

**apron / hearing protectors** - Must be ASA 1270 Compliant – supplied by department & charged to student's account.

**safety glasses** - Must be ASA 1337 Compliant - supplied by department & charged to student's account.

**black leather shoes** - As per School uniform rules

**\*Please note:** Students without a leather apron, safety glasses, hearing protection and leather shoes will not be permitted to work inside the workshop.

\* Please make sure that safety glasses & hearing protection can be worn simultaneously with comfort.

### **MODERN HISTORY**

- 1 - exercise book (large bound type) **OR**  1 - A4 ring binder, paper refill & 10 - A4 plastic sleeves

### **LEGAL STUDIES**

- 1 - A4 ring binder, A4 lined refills & A4 dividers **OR**  1 - A4 notebook
- clear document protectors

### **HOSPITALITY STUDIES**

- 1 – lecture pad  1 – A4 display folder with plastic sleeves

**\*Container for taking home cooking.**

### **MUSIC**

- 1 - A4 black ruled manuscript paper  2 - blank CD-R Compact Discs
- 1 – notebook  1 – display folder

### **ACCOUNTING**

- 1 - A4 ring binder with A4 reinforced loose-leaf lined paper

### **GEOGRAPHY**

- 1 - exercise book (large bound type) **OR**  1 - A4 ring binder & paper refills
- 10 – A4 plastic sleeves

### **JAPANESE**

- 1 – grid book 10mm  1 - A4 ring binder, A4 reinforced paper & plastic sleeves
- 1 - C90 blank audio cassette

### **ECONOMICS**

- 1 - A4 ring binder, A4 reinforced lined refills & clear document protectors **OR**  1 - A4 notebook

### **PHYSICAL EDUCATION**

- 1 – A4 ring binder & A4 paper refill
- 8 - A4 plastic pockets
- 1 - 180 VHS video tape (labelled with name) (retain from year 10)

## **BIOLOGICAL SCIENCE**

- |   |                        |  |
|---|------------------------|--|
| <input type="checkbox"/> 1 – A4 notebook                                | <b><u>AND / OR</u></b> | <input type="checkbox"/> 1 - ring binder & plastic sleeves |
| <input type="checkbox"/> 1 - A4 display book (required by all students) |                        |  |

## **CHEMISTRY**

- |  |                   |   |
|--|-------------------|---|
| <input type="checkbox"/> 1 – A4 notebook | <b><u>AND</u></b> | <input type="checkbox"/> 1 – A4 ring binder & plastic sleeves |
|--|-------------------|---|

## **PHYSICS**

- |  |                        |   |
|--|------------------------|---|
| <input type="checkbox"/> 1 – A4 Notebook | <b><u>AND / OR</u></b> | <input type="checkbox"/> 1 – A4 ring binder & plastic sleeves |
|--|------------------------|---|

## **INFORMATION PROCESSING AND TECHNOLOGY**

- \*Optional** – 512MB USB Memory Key  
May be useful for transferring work home<->school

## **MARINE STUDIES**

- |  |  |
|--|--|
| <input type="checkbox"/> 1 – A4 notebook         | <input type="checkbox"/> 1 - ring binder & plastic sleeves |
| <input type="checkbox"/> 1 – clear plastic ruler |  |

- **snorkel, mask, fins** – can be ordered from the Red & Black shop.
- **sun-safe Shirt** – can be ordered from the Red & Black Shop.

## **MARINE AND AQUATIC PRACTICES**

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> 1 – A4 Notebook | <input type="checkbox"/> 1 – blue pen |
| <input type="checkbox"/> 1 – black pen   |                                       |